



LIFELONG LEARNING SCRUTINY SUB-COMMITTEE

TUESDAY 20 JANUARY 2004
7.30 PM

SUB-COMMITTEE AGENDA (SCRUTINY)

COMMITTEE ROOMS 1 & 2
HARROW CIVIC CENTRE

MEMBERSHIP (Quorum 4)

Chair: Councillor Mitzi Green

Councillors:

Gate	Miss Bednell	(none)	(none)
Marie-Louise Nolan	Mary John		
Ismail	Jean Lammiman		
Lent	Janet Mote		
	John Nickolay		

Representatives of Voluntary Aided Sector: Mrs J Rammelt/Reverend P Reece

Representatives of Parent Governors: Mr Humphrey Epie/Mr Russell Sutcliffe

Reserve Members:

1. Thammaiah	1. Vina Mithani	(none)	(none)
2. Lavingia	2. Osborn		
3. Kinsey	3. Anjana Patel		
4. Blann	4. Mrs Bath		
5. Anne Whitehead	5. Kara		

Issued by the Committee Services Section,
Law and Administration Division

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HARROW COUNCIL

LIFELONG LEARNING SCRUTINY SUB-COMMITTEE

TUESDAY 20 JANUARY 2004

AGENDA - PART I

1. **Attendance by Reserve Members:**
To note the attendance at this meeting of any duly appointed Reserve Members.
2. **Declarations of Interest:**
To receive declarations of interest (if any) from Members of the Sub-Committee arising from business to be transacted at this meeting.
3. **Arrangement of Agenda:**
To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.
- Enc. 4. **Minutes:** (Pages 1 - 4)
That (1) the minutes of the Special meeting held on 11 December 2003, having been circulated, be taken as read; and

(2) authority be given to the Chair to sign the minutes following the meeting.
5. **Public Questions:**
To receive questions (if any) from local residents/organisations under the provisions of Overview and Scrutiny Procedure Rule 8.
6. **Petitions:**
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Overview and Scrutiny Procedure Rule 9.
7. **Deputations:**
To receive deputations (if any) under the provisions of Overview and Scrutiny Procedure Rule 10.
8. **References from Council and Other Committees/Panels:**
To receive any references from Council and/or other Committees or Panels.
- Enc. 9. **Education Budget 2004 / 2005:** (Pages 5 - 28)
Report of the Executive Director (People First) and Executive Director (Business Connections).
10. **Report Back on the Meeting Between Members of the Sub-Committee and Parents and Teachers from Shaftesbury High School:**
Verbal update from the Chair and Vice Chair.

- Enc. 11. **Early Years and Childcare Strategy 2004-06:** (Pages 29 - 92)
Report of the Executive Director (People First).
- Enc. 12. **Progress Report on the Implementation of the Cultural Strategy:** (To Follow)
Report of the Executive Director (People First).
- Enc. 13. **Review of the Recruitment and Retention of School Governors:** (To Follow)
To receive and discuss the draft report on this review.
14. **Members' Verbal Progress Reports on Reviews:**
- (ii) Review of Statutory Assessments and Statements of Special Educational Needs

AGENDA - PART II - NIL